1011 - 708

STATE OF SOUTH CAROLINA (1)
COUNTY OF GREENVILLE (1)

RELEASE OF LIES

| L FRANK P. McGOWAN, JR., ASMASTER IN FQ                    | CHYLOR GREE  | SVIETE COU     | NIY pursuant                          |
|--|--|----------------|---------------------------------------|
| to Foreclosure proceedings in the Action entitled Ped      | eral National  | Mortgage       | <u>Associat</u> ion                   |
| a Corporation organized and existing                       | under the law  | s of the       | United XX                             |
| States vs. Michael J. Dickenson                            | The annual country is secured to the country of the |                | a vigita — da                         |
| as appears of records in the Office of the Clerk of Com-   | t, Greenville Coun   | ty do hereby   | declare "Lien                         |
| released by sale under foreclosure the 7th day of          |  |                |                                       |
| Roll No. M-2584 "as to property described in mortg         |  |                |                                       |
| Dickenson unto_  |  |                |                                       |
| Investment Co., Inc.                                       |  |                |                                       |
| Book 1319 page 476 and, from the lien of other             |  |                |                                       |
| None   |  |                |                                       |
|  |  |                |                                       |
|  |  |                |                                       |
|  | The second secon | <u></u>        |                                       |
|  | Witness my hand and seal this  |                |                                       |
|  | 11th day of  |                |                                       |
| •  | day ol   | July           |                                       |
| WIINESSES  | • v*   |                | 1                                     |
|  | - March 1811   | butter         | SEAL                                  |
| Carlon Marca   | Frank P. McGowan, Jr., / * as Master In Equity   |                |                                       |
| E F AC   |  |                |                                       |
| Comma Line King  |  |                |                                       |
| J  |  | • •            | e e e e e e e e e e e e e e e e e e e |
| STATE OF SOUTH CAROLINA                                    |  | ٠.             |                                       |
| COUNTY OF GREENVILLE (                                     |  | ·-             | •                                     |
| PERSONALLY appeared before me.                             | Julie N. 1   | King           |                                       |
|  |  |                | to bionity for                        |
| and made oath that she saw the within named FRAS           |  |                |                                       |
| Greenville County, State aforesaid, sign, seal, and deliv- |  |                |                                       |
| together with Emma Lena King                               | wit  | inessed the ex | ecution thereof.                      |
| 224  |  |                |                                       |
| SWORN to before me this 11th day                           | 4  |                |                                       |
| of July A.D. 1975  | retue 1  | St. Com        |                                       |
| Comma Line Sting   | <u>filled</u> :  | 11111          |                                       |
| Notary Public for South Carolina                           |  |                |                                       |
| My commission expires: March 24, 1980                      |  |                |                                       |

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